A Collection of *Du'aa'* and *Thikr* from the Qur'aan and Authentic Sunnah

A chapter from the book

Insight about the Rites of Hajj and 'Umrah in Light of the Qur'aan, Sunnah, and Reports from the Companions

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In the name of Allaah,
the Most Merciful, the Bestower of mercy

This is collection of *du‘aa’* and *thikr* drawn from the Book of Allaah and Authentic Sunnah which may be used these to invoke Allaah while in ‘Arafah and at any other time.

﴿حَسْبِيَ ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ۖ عَلَيْهِ تَوَكَّلْتُ ۖ
وَهُوَ رَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ﴾

Allaah is sufficient for me. None has the right to be worshipped except Him. Upon Him alone I rely, and He is Lord of the Majestic Throne. [*at-Tawbah* (9):129]

﴿فَتَعَٰلَى ٱللَّهُ ٱلْمَلِكُ ٱلْحَقُّ ۖ
لَآ إِلَٰهَ إِلَّا هُوَ رَبُّ ٱلْعَرْشِ ٱلْكَرِيمِ﴾

Thus, most exalted and perfect is Allaah, the True Sovereign. None has the right to be worshipped except Him, Lord of the Noble Throne. [*al-Mu’minoon* (23):116]

﴿ٱلْحَمْدُ لِلَّهِ وَسَلَٰمٌ عَلَىٰ عِبَادِهِ ٱلَّذِينَ ٱصْطَفَىٰٓ﴾

All praise is due to Allaah, and may He grant peace and safety to His worshipping servants whom He has chosen. [*an-Naml* (27):59]

﴿ٱلْحَمْدُ لِلَّهِ ٱلَّذِى لَهُۥ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ وَلَهُ
ٱلْحَمْدُ فِى ٱلْءَاخِرَةِ ۚ وَهُوَ ٱلْحَكِيمُ ٱلْخَبِيرُ﴾

All praise is due to Allaah, who owns everything in the heavens and everything in the Earth. To Him belongs all praise in the Hereafter, and He is the Most Wise, the All-Acquainted. [*Saba'* (34):1]

﴿حَسْبِىَ ٱللَّهُ ۖ عَلَيْهِ يَتَوَكَّلُ ٱلْمُتَوَكِّلُونَ﴾

Allaah is sufficient for me, and all those who rely are to place their full reliance upon Him alone. [*az-Zumar* (39):38]

﴿هُوَ ٱلرَّحْمَٰنُ ءَامَنَّا بِهِۦ وَعَلَيْهِ تَوَكَّلْنَا﴾

Allaah is the Most Merciful. We have eemaan in Him and we place our full reliance upon Him. [al-Mulk (67):29]

لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

There is none worthy of worship except Allaah alone, without any partner. To Him belong all dominion and praise, and He is able to do all things.[1]

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ

There is no movement or power except by Allaah.[2]

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

Allaah is sufficient for us, and the best to whom we entrust all affairs.[3]

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1 Collected by at-Tirmithee (3585) from ibn ‘Umar ﵄ and it is *hasan li-ghayrihi*. See *as-Silsilah as-Saheehah* by al-Albaanee ﵀ (1503).

2 Collected by al-Bukhaaree (4202) and Muslim (6868) from Aboo Moosaa al-Ash‘aree ﵁. The narration describes this phrase as being one of the treasures of *Jannah*.

3 Collected by al-Bukhaaree (4563) from ibn ‘Abbaas ﵄.

سُبْحَانَ اللهِ وَبِحَمْدِهِ، سُبْحَانَ اللهِ الْعَظِيمِ

Allaah is perfect in every way, deserving of all praise. Allaah is perfect in every way, and He is the Greatest.[1]

سُبْحَانَ اللهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللهُ، وَاللهُ أَكْبَرُ

Allaah is perfect in every way, all praise belongs to Allaah, none has the right to be worshipped except Allaah, and Allaah is the Greatest.[2]

سُبْحَانَ اللهِ وَبِحَمْدِهِ، عَدَدَ خَلْقِهِ، وَرِضَا نَفْسِهِ،

وَزِنَةَ عَرْشِهِ، وَمِدَادَ كَلِمَاتِهِ

Allaah is perfect in every way and praise is due to Him as abundantly as the number of His creatures, as much as pleases Him, as great as the weight of His Throne, and as infinitely as His inexhaustible words.[3]

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1 Collected by al-Bukhaaree (6682) and Muslim (6846) from Aboo Hurayrah ﵁ with the wording: "There are two words which are light upon the tongue, heavy in the scale, and beloved to the Most Merciful: *subhaanallaahi wa bi-hamdihi, subhaanallaahil-'atheem*".

2 Collected by Muslim (5601) from Samurah ibn Jundub ﵁. The narration describes these four phrases as being the most beloved statements to Allaah.

3 Collected by Muslim (6913) from Juwayriyah ﵂.

لَا إِلَهَ إِلَّا اللهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ الْعَزِيزِ الْحَكِيمِ، اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي

None has the right to be worshipped except Allaah alone, without any partner. Allaah is truly the Most Great. Allaah deserves innumerable praises. Allaah, Lord of all creation, is perfect and has no faults. There is neither movement nor power except by Allaah, the Almighty, the Most Wise. O Allaah, forgive me, have mercy upon me, guide me, and provide for me.[1]

رَضِيتُ بِاللهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا، وَبِمُحَمَّدٍ ﷺ رَسُولًا

I am pleased with Allaah as a Lord, Islaam as a religion, and Mu<u>h</u>ammad ﷺ as a Messenger.[2]

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[1] Collected by Muslim (6848) from Sa'd ibn Abee Waqqaa<u>s</u> ﵁.

[2] Collected by Aboo Daawood (1529) with a *<u>sah</u>ee<u>h</u>* chain of narration from Aboo Sa'eed al-Khudree ﵁ with the wording, "If someone says, 'I am pleased with Allaah as a Lord, Islaam as a religion, and Mu<u>h</u>ammad ﷺ as a Messenger', he will be guaranteed entrance to *Jannah*." Muslim collected a narration from Aboo Sa'eed al-Khudree ﵁ similar in meaning (4879), and also collected it (151) from al-'Abbaas ﵁ with the wording, "One shall taste *Eemaan* if he is pleased with Allaah as a Lord, Islaam as a religion, and Mu<u>h</u>ammad ﷺ as a Messenger."

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ،
وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ

O Allaah, You are perfect in every way, deserving of all praise. Your Name contains immense blessing, Your Majesty is exalted, and there is none worthy of worship besides You.[1]

لَا إِلَهَ إِلَّا اللهُ الْعَظِيمُ الْحَلِيمُ، لَا إِلَهَ إِلَّا اللهُ رَبُّ الْعَرْشِ الْعَظِيمِ، لَا إِلَهَ إِلَّا اللهُ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِ، وَرَبُّ الْعَرْشِ الْكَرِيمِ

None has the right to be worshipped except Allaah, the Most Great, the Most Forbearing. None has the right to be worshipped except Allaah, Lord of the Tremendous Throne. None has the right to be worshipped except Allaah, Lord of the heavens, Lord of the Earth, and Lord of the Noble Throne.[2]

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[1] Collected by an-Nasaa'ee in *'Amal al-Yawm wal-Laylah* (849) with a *saheeh* chain of narration, and others collected it as well. See *as-Silsilah as-Saheehah* by al-Albaanee ﷺ (2598). The Prophet ﷺ described these words as being the most beloved of speech to Allaah.

[2] Collected by al-Bukhaaree (6346) and Muslim (6921) from ibn 'Abbaas ﷺ.

﴿رَبَّنَا تَقَبَّلۡ مِنَّآۖ إِنَّكَ أَنتَ ٱلسَّمِيعُ ٱلۡعَلِيمُ﴾

Our Lord, accept from us. You are indeed the All-Hearing, the All-Knowing. [*al-Baqarah* (2):127]

﴿رَبَّنَآ ءَاتِنَا فِي ٱلدُّنۡيَا حَسَنَةٗ وَفِي ٱلۡأٓخِرَةِ حَسَنَةٗ
وَقِنَا عَذَابَ ٱلنَّارِ﴾

Our Lord, grant us good in this world, good in the hereafter, and save us from the torment of the hellfire. [*al-Baqarah* (2):201]

﴿رَبَّنَا لَا تُؤَاخِذۡنَآ إِن نَّسِينَآ أَوۡ أَخۡطَأۡنَاۚ رَبَّنَا وَلَا تَحۡمِلۡ
عَلَيۡنَآ إِصۡرٗا كَمَا حَمَلۡتَهُۥ عَلَى ٱلَّذِينَ مِن قَبۡلِنَاۚ رَبَّنَا وَلَا
تُحَمِّلۡنَا مَا لَا طَاقَةَ لَنَا بِهِۦۖ وَٱعۡفُ عَنَّا وَٱغۡفِرۡ لَنَا وَٱرۡحَمۡنَآۚ
أَنتَ مَوۡلَىٰنَا فَٱنصُرۡنَا عَلَى ٱلۡقَوۡمِ ٱلۡكَٰفِرِينَ﴾

Our Lord, do not take us to account when we forget or fall into error. Our Lord, do not place upon us a burden like that which You placed upon those before us. Our Lord, do not impose upon us what we cannot bear.

Pardon us, grant us forgiveness, and have mercy upon us. You are our Protector, so grant us victory over those who reject You. [*al-Baqarah* (2):286]

﴿ رَبَّنَا لَا تُزِغۡ قُلُوبَنَا بَعۡدَ إِذۡ هَدَيۡتَنَا وَهَبۡ لَنَا مِن لَّدُنكَ رَحۡمَةًۚ إِنَّكَ أَنتَ ٱلۡوَهَّابُ ﴾

Our Lord, do not allow our hearts to go astray after You have guided us, and grant us mercy from Yourself. Indeed, You alone are the Bestower. [*Aali 'Imraan* (3):8]

﴿ رَبَّنَآ إِنَّنَآ ءَامَنَّا فَٱغۡفِرۡ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ ٱلنَّارِ ﴾

Our Lord, we have indeed accepted *Eemaan*. Thus, forgive our sins and save us from the torment of the hellfire. [*Aali 'Imraan* (3):16]

﴿ رَبِّ هَبۡ لِي مِن لَّدُنكَ ذُرِّيَّةً طَيِّبَةًۖ إِنَّكَ سَمِيعُ ٱلدُّعَآءِ ﴾

My Lord, grant me from Yourself righteous children. You most certainly hear all prayers. [*Aali 'Imraan* (3):38]

﴿ رَبَّنَآ ءَامَنَّا بِمَآ أَنزَلۡتَ وَٱتَّبَعۡنَا ٱلرَّسُولَ
فَٱكۡتُبۡنَا مَعَ ٱلشَّٰهِدِينَ ﴾

Our Lord, we have *Eemaan* in what You revealed, and we followed the Messenger, so record us among those who bear witness. [*Aali 'Imraan* (3):53]

﴿ رَّبَّنَآ إِنَّنَا سَمِعۡنَا مُنَادِيٗا يُنَادِي لِلۡإِيمَٰنِ أَنۡ ءَامِنُواْ
بِرَبِّكُمۡ فَـَٔامَنَّاۚ رَبَّنَا فَٱغۡفِرۡ لَنَا ذُنُوبَنَا وَكَفِّرۡ عَنَّا سَيِّـَٔاتِنَا
وَتَوَفَّنَا مَعَ ٱلۡأَبۡرَارِ ١٩٣ رَبَّنَا وَءَاتِنَا مَا وَعَدتَّنَا عَلَىٰ رُسُلِكَ
وَلَا تُخۡزِنَا يَوۡمَ ٱلۡقِيَٰمَةِۗ إِنَّكَ لَا تُخۡلِفُ ٱلۡمِيعَادَ ﴾

Our Lord, we indeed heard a caller inviting to *Eemaan*. He said, 'Have *Eemaan* in Your Lord,' so we accepted *Eemaan*. Our Lord, forgive our sins, pardon our misdeeds, and allow us to be among the righteous when we die. Our Lord, grant us what You have promised us by way of Your Messengers, and do not disgrace us on the Day of Resurrection. You certainly never go back on Your promise. [*Aali 'Imraan* (3):193-194]

﴿رَبَّنَا ظَلَمۡنَآ أَنفُسَنَا وَإِن لَّمۡ تَغۡفِرۡ لَنَا وَتَرۡحَمۡنَا لَنَكُونَنَّ مِنَ ٱلۡخَٰسِرِينَ﴾

Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we shall most certainly be among those who suffer total loss. [*al-A'raaf* (7):23]

﴿رَبَّنَا لَا تَجۡعَلۡنَا مَعَ ٱلۡقَوۡمِ ٱلظَّٰلِمِينَ﴾

Our Lord, do not place us with the people who wrong themselves by disobeying You. [*al-A'raaf* (7):47]

﴿أَنتَ وَلِيُّنَا فَٱغۡفِرۡ لَنَا وَٱرۡحَمۡنَاۖ وَأَنتَ خَيۡرُ ٱلۡغَٰفِرِينَ ١٥٥ ۞ وَٱكۡتُبۡ لَنَا فِي هَٰذِهِ ٱلدُّنۡيَا حَسَنَةً وَفِي ٱلۡأٓخِرَةِ﴾

You are our Guardian. Thus, forgive us and have mercy upon us, as You are the best of those who forgive. And decree for us good in this world and in the hereafter. [*al-A'raaf* (7):155-156]

﴿ عَلَى ٱللَّهِ تَوَكَّلْنَا رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ ٱلظَّٰلِمِينَ ﴿٨٥﴾ وَنَجِّنَا بِرَحْمَتِكَ مِنَ ٱلْقَوْمِ ٱلْكَٰفِرِينَ ﴾

Upon Allaah we rely. Our Lord, do not make us a test for people who are oppressive. And, by Your mercy, save us from those who reject You. [*Yoonus* (10):85-86]

﴿ رَبِّ ٱجْعَلْنِى مُقِيمَ ٱلصَّلَوٰةِ وَمِن ذُرِّيَّتِى ۚ رَبَّنَا وَتَقَبَّلْ دُعَآءِ ﴿٤٠﴾ رَبَّنَا ٱغْفِرْ لِى وَلِوَٰلِدَىَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ ٱلْحِسَابُ ﴾

My Lord, make me someone who establishes *S̲alaah*, and make my children individuals who also establish *S̲alaah*. Our Lord, accept my prayer. Our Lord, forgive me, my parents, and all who have *Eemaan* on the Day when reckoning takes place. [*Ibraaheem* (14):40-41]

﴿ رَّبِّ ٱرْحَمْهُمَا كَمَا رَبَّيَانِى صَغِيرًا ﴾

My Lord, have mercy on both my parents, as they raised me when I was young. [*al-Israa'* (17):24]

﴿ رَبَّنَآ ءَاتِنَا مِن لَّدُنكَ رَحۡمَةٗ وَهَيِّئۡ لَنَا مِنۡ أَمۡرِنَا رَشَدٗا ﴾

Our Lord, grant us Mercy from Yourself, and ease for us the path to guidance in all our affairs. [*al-Kahf* (18):10]

﴿ رَبِّ ٱشۡرَحۡ لِي صَدۡرِي ٢٥ وَيَسِّرۡ لِيٓ أَمۡرِي ﴾

My Lord, expand my chest for me to accept responsibility and persevere through adversity, and make things easy for me. [*Taa Haa* (20):25-26]

﴿ رَّبِّ زِدۡنِي عِلۡمٗا ﴾

My Lord, increase me in knowledge. [*Taa Haa* (20):114]

﴿ لَّآ إِلَٰهَ إِلَّآ أَنتَ سُبۡحَٰنَكَ

إِنِّي كُنتُ مِنَ ٱلظَّٰلِمِينَ ﴾

There is none worthy of worship except You, the One who is perfect in every way. I was indeed among those who perpetrated tremendous wrongdoing. [*al-Anbiyaa’* (21):87]

﴿رَّبِّ أَعُوذُ بِكَ مِنْ هَمَزَٰتِ ٱلشَّيَٰطِينِ ﴿٩٧﴾
وَأَعُوذُ بِكَ رَبِّ أَن يَحْضُرُونِ﴾

My Lord, I seek refuge with You from the whisperings of the *shayaateen*, and I seek refuge with You lest they come near me. [*al-Mu'minoon* (23):97-98]

﴿رَبَّنَآ ءَامَنَّا فَٱغْفِرْ لَنَا وَٱرْحَمْنَا وَأَنتَ خَيْرُ ٱلرَّٰحِمِينَ﴾

Our Lord, we have *Eemaan*, so forgive us and have mercy upon us, and You are the best of all who show mercy. [*al-Mu'minoon* (23):109]

﴿رَّبِّ ٱغْفِرْ وَٱرْحَمْ وَأَنتَ خَيْرُ ٱلرَّٰحِمِينَ﴾

My Lord, forgive and have mercy, and You are the best of all who show mercy. [*al-Mu'minoon* (23): 118]

﴿رَبَّنَا ٱصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۖ
إِنَّ عَذَابَهَا كَانَ غَرَامًا﴾

Our Lord, avert from us the torment of the hellfire. Truly, its torment is inseparable and permanent. [*al-Furqaan* (25): 65]

﴿رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا﴾

Our Lord, grant us from our wives and children a source of comfort to our eyes, and make us leaders for the people of *Taqwaa*. [*al-Furqaan* (25):74]

﴿رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ﴾

My Lord, guide me to be grateful for Your blessings which You have bestowed upon me and upon my parents; guide me to do righteous deeds which please You; and place me, by Your Mercy, among Your righteous worshipping servants. [*an-Naml* (27):19]

﴿رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي﴾

My Lord, I have certainly wronged myself. Thus, forgive me. [*al-Qasas* (28):16]

﴿ رَبِّ هَبۡ لِي مِنَ ٱلصَّٰلِحِينَ ﴾

My Lord, grant me righteous children. [*as-Saaffaat* (37):100]

﴿ رَبِّ أَوۡزِعۡنِيٓ أَنۡ أَشۡكُرَ نِعۡمَتَكَ ٱلَّتِيٓ أَنۡعَمۡتَ عَلَيَّ وَعَلَىٰ وَٰلِدَيَّ وَأَنۡ أَعۡمَلَ صَٰلِحٗا تَرۡضَىٰهُ وَأَصۡلِحۡ لِي فِي ذُرِّيَّتِيٓۖ إِنِّي تُبۡتُ إِلَيۡكَ وَإِنِّي مِنَ ٱلۡمُسۡلِمِينَ ﴾

My Lord, guide me to be grateful for Your blessings which You have bestowed upon me and upon my parents; guide me to do righteous deeds which please You; and make my children righteous. I have truly repented to You, and I am indeed among those who submit to You in Islaam. [*al-Ahqaaf* (46):15]

﴿ رَبَّنَا ٱغۡفِرۡ لَنَا وَلِإِخۡوَٰنِنَا ٱلَّذِينَ سَبَقُونَا بِٱلۡإِيمَٰنِ وَلَا تَجۡعَلۡ فِي قُلُوبِنَا غِلّٗا لِّلَّذِينَ ءَامَنُواْ رَبَّنَآ إِنَّكَ رَءُوفٞ رَّحِيمٌ ﴾

Our Lord, forgive us and our brothers who preceded us in *Eemaan*, and do not place in our hearts any rancour towards those who have *Eemaan*. Our Lord, You are Most Kind, Bestower of mercy. [*al-Hashr* (59):10]

﴿رَبَّنَا عَلَيۡكَ تَوَكَّلۡنَا وَإِلَيۡكَ أَنَبۡنَا وَإِلَيۡكَ ٱلۡمَصِيرُ ٤ رَبَّنَا لَا تَجۡعَلۡنَا فِتۡنَةً لِّلَّذِينَ كَفَرُواْ وَٱغۡفِرۡ لَنَا رَبَّنَآۖ إِنَّكَ أَنتَ ٱلۡعَزِيزُ ٱلۡحَكِيمُ﴾

Our Lord, upon You we have relied, to You we have repented, and to You is our return. Our Lord, do not make us a test for those who reject You. Forgive us, our Lord, You are indeed the Almighty, the Most Wise. [*al-Mumtahinah* (60):4-5]

اَللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَا عَبْدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ، وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي، إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allaah, You are my Lord. None has the right to be worshipped except You. You created me, I am Your worshipping servant, and I fulfil my covenant and promise to You as I am best able. I seek refuge with You from the evil I have done. I acknowledge to You all Your blessings

upon me, and I admit all my sins. Thus, forgive me, as no one can forgive sins except You.[1]

اَللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

O Allaah, I have done great injustice to myself, and none forgives sins except You. Thus, grant me forgiveness from Yourself and have mercy upon me. Indeed, You alone are the Most Forgiving, the Bestower of mercy.[2]

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْبُخْلِ، وَضَلَعِ الدَّيْنِ، وَغَلَبَةِ الرِّجَالِ

O Allaah, I seek refuge with You from anxiety, grief, helplessness, laziness, cowardice, stinginess, being overcome by debt, and being overpowered by men.[3]

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[1] Collected by al-Bukhaaree (6306) from Shaddaad ibn Aws ﵁. The Prophet ﷺ described this prayer as being *sayyid al-istighfaar* (the best means of seeking forgiveness).

[2] Collected by al-Bukhaaree (843) and Muslim (6869) from Aboo Bakr ﵁.

[3] Collected by al-Bukhaaree (6369) from Anas ﵁.

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوذُ بِكَ أَنْ أُرَدَّ إِلَى أَرْذَلِ الْعُمُرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا، وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

O Allaah, I seek refuge with You from stinginess. I seek refuge with You from cowardice. I seek refuge with You from being brought back to a most abject state in my old age. I seek refuge with You from the trials of this world, and I seek refuge with You from torment in the grave.[1]

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكَسَلِ وَالْهَرَمِ، وَالْمَأْثَمِ وَالْمَغْرَمِ، وَمِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ النَّارِ وَعَذَابِ النَّارِ، وَمِنْ شَرِّ فِتْنَةِ الْغِنَى، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْفَقْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَّالِ، اللَّهُمَّ اغْسِلْ عَنِّي خَطَايَايَ بِمَاءِ الثَّلْجِ وَالْبَرَدِ، وَنَقِّ قَلْبِي مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ، وَبَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ

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[1] Collected by al-Bukhaaree (6365) from Sa‘d ibn Abee Waqqaas ﵁.

O Allaah, I seek refuge with You from laziness, senility, sin, and being heavily in debt. I seek refuge with You from the trials and torment in the grave, the trials and torment of the Fire, and the evils of being tested with wealth. I seek refuge with You from the trials of poverty, and I seek refuge with You from the affliction of *al-Maseeh ad-Dajjaal*. O Allaah, wash away my misdeeds with water from snow and hail. Cleanse my heart from misdeeds as You cleanse a white garment from all impurities. Distance me from my misdeeds as You have distanced between the East and West.[1]

رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي، وَإِسْرَافِي فِي أَمْرِي كُلِّهِ، وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي، اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ، وَعَمْدِي وَجَهْلِي وَجِدِّي، وَكُلُّ ذَلِكَ عِنْدِي، اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ، وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

My Lord, forgive me for my sins, ignorance, extravagance in all my doings, and for all that

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1 Collected by al-Bukhaaree (6368) and Muslim (6871) from 'Aa'ishah رضي الله عنها.

You know even better than I do. O Allaah, forgive me for the wrong I have done whether mistakenly, wilfully, ignorantly, or deliberately. All of that has emanated from me. O Allaah forgive my past and future sins, as well as what I have concealed and what I have done openly. You are the One who advances some and holds others back, and You are able to do all things.[1]

اَللَّهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ، فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنْزِلَ التَّوْرَاةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيْسَ دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ، وَأَغْنِنَا مِنَ الْفَقْرِ

O Allaah, Lord of the heavens, Lord of the Earth, Lord of the Tremendous Throne; our

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1 Collected by al-Bukhaaree (6398) and Muslim (6901) from Aboo Moosaa ﵁.

Lord, and the Lord of all things; the One who causes grains and seeds to split and sprout; the One who revealed the *Tawraah*, *Injeel*, and *Furqaan*. I seek refuge with You from the evil of all things since You have full control of them all. O Allaah, You are the First and nothing is before You. You are the Last and nothing is after You. You are the Most High and nothing is above You. You are the Most Near and nothing is nearer than You. Settle our debts, and enrich us so that we are spared from poverty.[1]

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ وَمِنْ شَرِّ مَا لَمْ أَعْمَلْ

O Allaah, I seek refuge with You from the evil of that which I have done, and from the evil of that which I have not done.[2]

اَللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةُ أَمْرِي، وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي، وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي، وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ، وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

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1 Collected by Muslim (6889) from Aboo Hurayrah ﵁.

2 Collected by Muslim (6895) from ‘Aa’ishah ﵂.

O Allaah, set right for me the affairs of my religion, which is what I hold onto for protection. Set right for me the affairs of my worldly life, which contains my livelihood. Set right for me the affairs of my hereafter, which will be my final abode. Make life for me an increase in all good things, and make death for me a relief from all evil things.[1]

اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى، وَالتُّقَى، وَالْعَفَافَ، وَالْغِنَى

O Allaah, I implore You to grant me guidance, *taqwaa*, self-restraint, and independence of means.[2]

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ، وَالْكَسَلِ، وَالْجُبْنِ، وَالْبُخْلِ، وَالْهَرَمِ، وَعَذَابِ الْقَبْرِ، اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكِّهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا، أَنْتَ وَلِيُّهَا وَمَوْلَاهَا، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

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[1] Collected by Muslim (6903) from Aboo Hurayrah ﷺ.

[2] Collected by Muslim (6904) from ibn Mas'ood ﷺ.

O Allaah, I seek refuge with You from helplessness, laziness, cowardice, stinginess, senility, and torment in the grave. O Allaah, grant my soul *taqwaa* and purify it, as You are the best to purify it. You are its Guardian and Master. O Allaah, I seek refuge with You from knowledge which is of no benefit, a heart devoid of humility to You, a soul that is not satisfied, and prayers that go unanswered.[1]

اَللَّهُمَّ لَكَ أَسْلَمْتُ، وَبِكَ آمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنَبْتُ، وَبِكَ خَاصَمْتُ، اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ، وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

O Allaah, to You I have submitted, in You I have believed, upon You I have placed my reliance, to You I have repented, and with Your aid I have confronted adversaries. O Allaah, none has the right to be worshipped except You. I seek refuge in Your Might from You allowing me to go astray. You are the Ever-Living, the One who never dies, whereas *jinns*

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[1] Collected by Muslim (6906) from Zayd ibn Arqam ﵁.

and men shall all die.[1]

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ، وَتَحَوُّلِ عَافِيَتِكَ، وَفُجَاءَةِ نِقْمَتِكَ، وَجَمِيعِ سَخَطِكَ

O Allaah, I seek refuge with You from the disappearance of blessings You have bestowed upon me; change in the well-being You have granted me; being suddenly afflicted with Your wrath; and from all things that anger You.[2]

اَللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ

O Allaah – the One who directs all hearts – I implore You to direct our hearts to Your obedience.[3]

اَللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ، دِقَّهُ وَجِلَّهُ، وَأَوَّلَهُ وَآخِرَهُ، وَعَلَانِيَتَهُ وَسِرَّهُ

O Allaah, forgive all my sins: the minute and the enormous, the first and the last, those done

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1 Collected by al-Bukhaaree (7383) and Muslim (6899) from ibn ‘Abbaas ﵄.

2 Collected by Muslim (6934) from ibn ‘Umar ﵄.

3 Collected by Muslim (6750) from ‘Abdullaah ibn ‘Amr ﵄.

openly and those concealed.[1]

اَللَّهُمَّ رَبَّ جَبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ، اهْدِنِي لِمَا اخْتُلِفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ، إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

O Allaah, Lord of Jibraa'eel, Meekaa'eel, and Israafeel; Originator of the heavens and the Earth; Knower of all things seen and unseen; You judge between Your servants regarding matters about which they differ. Guide me, by Your permission, to the truth about which others have differed. Indeed, You guide whom You will to a straight path.[2]

اَللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ، وَأَعُوذُ بِكَ مِنْكَ، لَا أُحْصِي ثَنَاءً عَلَيْكَ، أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

O Allaah, I earnestly seek refuge in Your

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1 Collected by Muslim (1084) from Aboo Hurayrah ﷺ.

2 Collected by Muslim (1811) from 'Aa'ishah ﷺ.

pleasure from Your wrath, and in Your pardon from Your punishment. I seek refuge with You from Yourself. I cannot praise You sufficiently. You are as You have praised Yourself.[1]

اَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلاَءِ، وَدَرَكِ الشَّقَاءِ، وَسُوْءِ الْقَضَاءِ، وَشَمَاتَةِ الْأَعْدَاءِ

O Allaah, I earnestly seek refuge with You from the distress of adversity, being overtaken by misery, evil resulting from preordained matters, and the spite of enemies.[2]

اَللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي لِسَانِي نُورًا، وَفِي سَمْعِي نُورًا، وَفِي بَصَرِي نُورًا، وَمِنْ فَوْقِي نُورًا، وَمِنْ تَحْتِي نُورًا، وَعَنْ يَمِينِي نُورًا، وَعَنْ شِمَالِي نُورًا، وَمِنْ بَيْنِ يَدَيَّ نُورًا، وَمِنْ خَلْفِي نُورًا، وَاجْعَلْ فِي نَفْسِي نُورًا، وَأَعْظِمْ لِي نُورًا

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1 Collected by Muslim (1090) from 'Aa'ishah ﵂.

2 Collected by al-Bukhaaree (6347) and Muslim (6877) from Aboo Hurayrah ﵁, with the wording, "The Messenger of Allaah ﷺ would seek refuge from…"

O Allaah, place light in my heart, light upon my tongue, light in my hearing, light in my sight, light above me, light beneath me, light at my right, light at my left, light in front of me, light behind me, light within my soul, and grant me abundant light.[1]

اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allaah, send *salaah* upon Muhammad and upon the family of Muhammad, just as You have sent *salaah* upon Ibraaheem and upon the family of Ibraaheem. Indeed, You are Most Praiseworthy, Most Glorious. O Allaah, bless Muhammad and the family of Muhammad, just as You have blessed Ibraaheem and the family of Ibraaheem. Indeed, You are Most Praiseworthy, Most Glorious.[2]

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1 Collected by al-Bukhaaree (6316) and Muslim (1797) from ibn ‘Abbaas رضي الله عنهما.

2 Collected by al-Bukhaaree (3370) and Muslim (908) from Ka‘b ibn ‘Ujrah رضي الله عنه.

اَللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَآجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا عَاذَ بِهِ عَبْدُكَ وَنَبِيُّكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

O Allaah, I ask You for all good things, both in the immediate and distant future, whether I know about them or not. I seek refuge with You from all evil things, both in the immediate and distant future, whether I know about them or not. O Allaah, I ask You for the good which Your worshipping servant and Prophet asked of You, and I seek refuge with You from the evil which Your worshipping servant and Prophet sought refuge from. O Allaah, I ask You to grant me *Jannah*, as well as all words and deeds that bring me closer to it. I seek refuge in You from the hellfire, as well as all words and deeds that bring me closer to it. I implore You to grant

me good in all that You have ordained for me.[1]

اَللَّهُمَّ بِعِلْمِكَ الْغَيْبَ، وَقُدْرَتِكَ عَلَى الْخَلْقِ، أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي، اللَّهُمَّ وَأَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي الرِّضَا وَالْغَضَبِ، وَأَسْأَلُكَ الْقَصْدَ فِي الْفَقْرِ وَالْغِنَى، وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَاءَ بَعْدَ الْقَضَاءِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ، وَالشَّوْقَ إِلَى لِقَائِكَ، فِي غَيْرِ ضَرَّاءَ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ، اللَّهُمَّ زَيِّنَّا بِزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

O Allaah, by Your knowledge of all things unseen and Your power over all creation, allow me to live for as long as You know that life will be best for me, and cause me to die when You know that death will be best for me. O Allaah,

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[1] Collected by ibn Maajah (3846) with a *saheeh* chain of narration from 'Aa'ishah ﵂. See *as-Silsilah as-Saheehah* by al-Albaanee ﵀ (1542).

grant me reverential fear of You in secret and in public. Make me fair and truthful whether I am pleased or angry. Grant me moderation in times of poverty and affluence. Grant me Your everlasting grace. Grant me unending happiness. Make me pleased with Your decree. Grant me a tranquil life after death. Grant me the delight of looking at Your Face, and a longing to meet You in a manner that does not entail any painful difficulty or trial that will lead me astray. O Allaah, beautify us with the adornment of *Eemaan*, and make us guides for others, as well as rightly guided ourselves.[1]

اَللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي، اللَّهُمَّ اسْتُرْ عَوْرَاتِي، وَآمِنْ رَوْعَاتِي، وَاحْفَظْنِي مِنْ بَيْنِ يَدَيَّ، وَمِنْ خَلْفِي، وَعَنْ يَمِينِي، وَعَنْ شِمَالِي، وَمِنْ فَوْقِي، وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

O Allaah, I implore You to pardon me and grant me well-being in this world and the

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[1] Collected by an-Nasaa'ee (1305) with a *ḥasan* chain of narration from 'Ammaar ibn Yaasir ﷺ.

hereafter. O Allaah, I implore You to pardon me and grant me well-being in my religion, worldly affairs, family, and property. O Allaah, conceal my faults and calm my fears. O Allaah, protect me from in front, from behind, on my right, on my left, and from above, and I seek refuge in Your Greatness from being suddenly afflicted from beneath myself.[1]

اَللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ، رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ، أَشْهَدُ أَنْ لا إِلَهَ إِلاَّ أَنْتَ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ الشَّيْطَانِ وَشِرْكِهِ

O Allaah, Knower of the seen and the unseen, Originator of the heavens and the Earth, Lord and Master of everything. I testify that there is none worthy of worship except You. I seek refuge in You from the evil of my own soul, and from the evil of *shaytaan* and the *shirk* he incites.[2]

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[1] Collected by Aboo Daawood (5074) and others with a *saheeh* chain of narration from ibn 'Umar ﵄.

[2] Collected by at-Tirmithee (3392) and others with a *saheeh* chain of narration from Aboo Hurayrah ﵁.

اَللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ وَالْعَزِيمَةَ عَلَى الرُّشْدِ، وَأَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ، وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا سَلِيمًا وَلِسَانًا صَادِقًا، وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعْلَمُ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا تَعْلَمُ، إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

O Allaah, I earnestly ask You for firmness in all matters, and strong resolve with sound direction. I ask You for all factors that allow me to attain Your mercy and Your forgiveness. I ask You to allow me to be grateful for Your blessings and to perfect Your worship. I ask You for a sound heart and a truthful tongue. I ask You for the good of all that You know, I seek refuge in You from the evil of all that You know, and I ask Your forgiveness for all that You know. Indeed, You have full knowledge of all things unseen.[1]

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[1] Collected by at-Tabaraanee in *al-Kabeer* (7135) from Shaddaad ibn Aws ﵁ with a *hasan* chain of narration. See *as-Silsilah as-Saheehah* by al-Albaanee ﵀ (3228).

اَللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ،
وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

O Allaah, suffice me with what You have made permissible so that I do not resort to anything impermissible, and enrich me from Your bounty so that I would not need anyone besides You.[1]

اَللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي، اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ

O Allaah, grant me well-being in my body. O Allaah, grant me well-being in my hearing. O Allaah, grant me well-being in my sight. There is none worthy of worship except You. O Allaah, I seek refuge in You from *kufr* and poverty. O Allaah, I seek refuge in You from punishment in the grave. There is none worthy

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[1] Collected by at-Tirmi<u>th</u>ee (3563) with a *<u>h</u>asan* chain of narration from 'Alee ﷺ. See *as-Silsilah a<u>s</u>-<u>S</u>a<u>h</u>ee<u>h</u>ah* by al-Albaanee ﷺ (266).

of worship except You.[1]

رَبِّ أَعِنِّي وَلَا تُعِنْ عَلَيَّ، وَانْصُرْنِي وَلَا تَنْصُرْ عَلَيَّ، وَامْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ، وَاهْدِنِي وَيَسِّرِ الْهُدَى لِي، وَانْصُرْنِي عَلَى مَنْ بَغَى عَلَيَّ، رَبِّ اجْعَلْنِي لَكَ شَكَّارًا، لَكَ ذَكَّارًا، لَكَ رَهَّابًا، لَكَ مِطْوَاعًا، لَكَ مُخْبِتًا، إِلَيْكَ أَوَّاهًا مُنِيبًا، رَبِّ تَقَبَّلْ تَوْبَتِي، وَاغْسِلْ حَوْبَتِي، وَأَجِبْ دَعْوَتِي، وَثَبِّتْ حُجَّتِي، وَسَدِّدْ لِسَانِي، وَاهْدِ قَلْبِي، وَاسْلُلْ سَخِيمَةَ صَدْرِي

My Lord, assist me and do not assist against me. Grant me victory and do not grant victory over me. Plot in my favour and do not plot against me. Guide me and facilitate the means to guidance for me. Grant me victory over those who transgress against me. My Lord, make me constantly grateful to You, constantly mentioning and remembering You, constantly fearful of You, constantly obedient to You, constantly humble before You, and constantly

[1] Collected by Aboo Daawood (5090) with a *ḥasan* chain of narration from Aboo Bakrah ﵁.

repentant to You. My Lord, accept my repentance, wash away my misdeeds, answer my prayers, make my proof firm, set my tongue aright, guide my heart, and remove rancour from my chest.[1]

اَللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، اللَّهُمَّ لا قَابِضَ لِمَا بَسَطْتَ، وَلَا بَاسِطَ لِمَا قَبَضْتَ، وَلَا هَادِيَ لِمَا أَضْلَلْتَ، وَلَا مُضِلَّ لِمَنْ هَدَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُقَرِّبَ لِمَا بَاعَدْتَ، وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ، اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ الْمُقِيمَ الَّذِي لا يَحُولُ ولَا يَزُولُ، اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ يَوْمَ الْعَيْلَةِ، وَالْأَمْنَ يَوْمَ الْخَوْفِ، اللَّهُمَّ إِنِّي عَائِذٌ بِكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا، وَشَرِّ مَا مَنَعْتَ، اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ، اللَّهُمَّ

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[1] Collected by at-Tirmi<u>th</u>ee (3551) and others with a *sa<u>h</u>ee<u>h</u>* chain of narration from ibn 'Abbaas ﷺ.

تَوَفَّنَا مُسْلِمِينَ وَأَحْيِنَا مُسْلِمِينَ، وَأَلْحِقْنَا بِالصَّالِحِينَ، غَيْرَ خَزَايَا وَلَا مَفْتُونِينَ، اللَّهُمَّ قَاتِلِ الْكَفَرَةَ الَّذِينَ يُكَذِّبُونَ رُسُلَكَ وَيَصُدُّونَ عَنْ سَبِيلِكَ، وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ، اللَّهُمَّ قَاتِلِ الْكَفَرَةَ الَّذِينَ أُوتُوا الْكِتَابَ، إِلَهَ الْحَقِّ

O Allaah, all praise belongs to You. None can restrict what You spread forth, and none can spread forth what You restrict. None can guide anyone You allow to stray, and none can lead astray anyone You guide. None can bestow what You withhold, and none can withhold what You bestow. None can draw near what You distance, and none can distance what You draw near. O Allaah, grant us Your blessings, mercy, bounty, and provisions in abundance. O Allaah, I earnestly implore You to grant me lasting blessings which will never change or come to an end. O Allaah, I earnestly implore You for Your bounty on the day of dire need, and for security on the day of fear. O Allaah, I earnestly seek refuge with You from the evil in anything You have given us, and from the evil in anything You have withheld.

O Allaah, make *Eemaan* beloved to us and beautify it in our hearts. Make *kufr*, sins, and disobedience detested to us, and make us among those who are rightly guided. O Allaah, allow us to die submitting to You in Islaam and allow us to live submitting to You in Islaam. Join us with the righteous without subjecting us to disgrace or trials. O Allaah, fight those who reject You – those who have rejected Your Messengers and obstructed others from Your path – and send Your wrath and torment upon them. O Allaah, fight those to whom You have revealed scriptures, yet they reject You. I implore You, Lord of truth and justice.[1]

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[1] Collected by Ahmad (15492) and al-Bukhaaree in *al-Adab al-Mufrad* (699) with a *saheeh* chain of narration from Rifaa'ah az-Zuraqee ﷺ.